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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2560**

| SERIAL NUM   | MBER FILING O                                   |   | r_371(c)            | 371(c) CLASS      |                              |      | GROUP ART UNIT   |  |           | ATTORNEY DOCKET<br>NO. |  |
|--|---|---|---------------------|-------------------|------------------------------|------|--|--|-----------|------------------------|--|
| 10/552,56  | 10/552,565 10/11/2                              |   |                     |                   | 036                          | 3728 |  |  | ITP-127US |                        |  |
|  | RUL   |   | E                   |                   |                              |      |  |  |           |                        |  |
| ** CONTINUING This appl ** FOREIGN A   | llegrini, G DAT/ ication i PPLICA 02003A D, FOR | s a 371 of Po<br>ATIONS *****<br>000083 04/24 | CT/EP04/0           | )1684 (<br>****** | 02/20/2004<br>* Yes SP       |      |  |  |           |                        |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and  /SHARON M PRANGE/ Acknowledged  PRANGE/ Examiner's Signature |   |   | Met after Allowance |                   | STATE OR<br>COUNTRY<br>ITALY |      | EETS TOT CLAI  |  | MS        | INDEPENDENT<br>CLAIMS  |  |
| ADDRESS  RATNER P.O. BOX VALLEY UNITED:  | ( 980<br>Forge                                  | E, PA 19482                                   |                     |                   |                              |      |  |  |           |                        |  |
| TITLE  |   |   |                     |                   |                              |      |  |  |           |                        |  |
| Footwear with a lace fastening   |   |   |                     |                   |                              |      |  |  |           |                        |  |
| RECEIVED   |   |   |                     |                   |                              |      | □ All Fees □ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other □ Credit |  |           |                        |  |